

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SETH M R JAIPURIA SCHOOL KANPUR ROAD CAMPUS |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133273 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71509 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PANDIT KHEDA, OPPOSITE KANSHI RAM TOWNSHIP, ALINAGAR, SUNEHRA, KRISHNA NAGAR, KANPUR ROAD, LUCKNOW , UTTAR PRADESH - 226005 |
| 5 | PRINCIPAL NAME | POONAM GAUTAM |
| 6 | PRINCIPAL QUALIFICATION | M. A. B. Ed |
| 7 | SCHOOL EMAIL ID | gprpjskrc@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9335226581 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Affiliation-letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Trust-Deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/State-Noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Recognition-Letter.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/buliding-safe-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Fire-NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/DEO-letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Drinking-Water-certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/Academic-Calendar-KRC.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/SMC.pdf |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.jaipuriaschoolkanpurroad.in/wp-content/uploads/2023/01/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.jaipuriaschoolkanpurroad.in/results/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | POONAM GAUTAM |
| 2 | TOTAL NO. OF TEACHERS | 59 |
| | PGT | 15 |
| | TGT | 17 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. PREETI GAUTAM |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. TULIKA CHARAN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 67 | 67 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 36 | 36 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14500 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 43 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 72 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=stTuBkqA-xA |